

## CURRICULUM VITAE

Kirk M. Summers  
 Box 870246  
 Modern Languages and Classics  
 University of Alabama  
 Tuscaloosa, AL 35487

## EDUCATION

University of Illinois, 1988-1993 Ph.D. Classical Philology  
 Dissertation: "The Debate over Contemporary Religion in Cicero and Lucretius"  
 Committee: John Kevin Newman (director), J. J. Bateman, Maryline Parca.

University of Nebraska, 1986-1988 M.A. Latin  
 MA Thesis: "Isidore of Seville's *Adversus Iudaeos*"  
 Neil Adkin (director)

Reformed Theological Seminary, 1983-1986 M.A. Biblical Studies  
 MA Thesis: "Theodore Beza on the Uses of the Mosaic Law"  
 Douglas Kelly (director)

University of Southern Mississippi, 1978-1983 B.A. Classics and History

## WORK HISTORY

University of Alabama, 2009-present Full Professor  
 University of Alabama, 2001-2009 Associate Professor  
 University of Alabama, 1995-2001 Assistant Professor  
 Loyola University-Chicago, 1993-1995 Visiting Assistant Professor

## BOOKS

2016	<i>Morality after Calvin: Theodore Beza's Christian Censor and Reformed Ethics</i> (Oxford: Oxford University Press, 2016).
2006	<i>The Iuvenilia of Marc-Antoine Muret</i> (Columbus, OH: Ohio State University Press, 2006).
2002	<i>A View from the Palatine: The Iuvenilia of Théodore de Bèze. Text, Translation and Commentary</i> , Medieval & Renaissance Texts and Studies 237 (Tempe, AZ: Arizona State University Press, 2002). Published with the help of a grant from Pegasus Limited for the Promotion of Neo-Latin Studies.

## ARTICLES

forthcoming	“Consoling the Huguenot Refugees in Late 16 <sup>th</sup> Century Geneva,” in <i>Archive for Reformation History/Archiv für Reformationsgeschichte</i>
2018	“Reformation Humanism: Reading the Classics in the New Theology,” <i>Reformation and Renaissance Review</i> 20.2 (2018): 134-54 ( <a href="#">see the online version and abstract here</a> ).
2018	“Philippians 1:21-22: Revisiting John Calvin’s Innovative Interpretation,” <i>Calvin Theological Journal</i> 53.1 (2018): 129–153.
2017	“The <i>logikē latreia</i> of Romans 12:1 and Its Interpretation among Christian Humanists,” in <i>Perichoresis</i> 17.1 (2017): 47-66.
2014	“The Theoretical Rationale for the Reformed Consistory: Two Key Works of Theodore Beza,” <i>Archive for Reformation History/Archiv für Reformationsgeschichte</i> , 105 (2014): 228-248.
2012	“Prudentius’ <i>Psychomachia</i> 317,” <i>Vigiliae Christianae</i> 66 (2012): 426-29.
2007	“The Classical Foundations of Beza’s Thought,” in <i>Théodore de Bèze (1519-1605). Actes du Colloque de Geneve, September, 2005</i> (The Proceedings of the International Symposium “Théodore de Bèze: Réformateur et Homme de Lettres” held in Geneva, Switzerland, 2005), ed. Irene Backus (Geneva, 2007).
2004	“The Origins of the Title of Muret’s <i>Juvenilia</i> ,” <i>International Journal of the Classical Tradition</i> 10.3 (2004): 407-15.
2001	“Catullus’ Program in the Imagination of Later Epigrammatists,” <i>Classical Bulletin</i> 77 (2001): 1-13.
1997	“The Books of Phaedrus Requested by Cicero ( <i>Att.</i> 13.39),” <i>Classical Quarterly</i> 47.1 (1997): 309-311.
1996	“Lucretius’ Roman Cybele,” in <i>Cybele, Attis, and Related Cults: Essays in Memory of M. J. Vermaseren</i> , ed. Eugene Lane (Leiden, 1996), 337-365.
1995	“Hippocratic Medicine and Aristotelian Science in Andrea Cesalpino,” w/Mark Clark, <i>Bulletin of the History of Medicine and Allied Sciences</i> , 69 (1995): 527-541.
1995	“Theodore Beza’s Reading of Catullus,” <i>Classical and Modern Literature</i> 15

	(1995): 233-245.
1995	“Lucretius and the Epicurean Tradition of Piety,” <i>Classical Philology</i> 90 (1995): 32-57.
1994	“An Unpublished Fragment of Poggio’s <i>An seni sit uxor ducenda</i> ,” w/W. Spencer, <i>Manuscripta</i> 38 (1994): 156-170.
1991	“Early Criticism of Erasmus’ Latin Translation of the Bible,” <i>Comitatus</i> 22 (1991): 70-86.
1991	“Theodore Beza’s Classical Library and Christian Humanism,” <i>Archiv für Reformationsgeschichte</i> 82 (1991): 193-207.

### BOOK REVIEWS

forthcoming	Andrew Allan Chibi, <i>The Wheat and the Tares: Doctrines of the Church in the Reformation, 1500-1590</i> , for <i>Sixteenth Century Journal</i> .
forthcoming	Alain Dufour, Hervé Genton, Kevin Bovier, Claire Moutengou Barats (eds.), with the collaboration of Béatrice Nicollier, eds., <i>Correspondance de Théodore de Bèze</i> , vol. 43 (1603-1605), for <i>Renaissance Quarterly</i> (forthcoming).
2018	Alain Dufour, Hervé Genton, and Kevin Bovier, with Béatrice Nicollier-de Weck, eds. <i>Correspondance de Théodore de Bèze</i> , vol. 42 (1601-1602), for <i>Renaissance Quarterly</i> 71.1 (2018): 233-34.
2017	Alain Dufour, Hervé Genton, and Kevin Bovier, with Béatrice Nicollier-de Weck, eds. <i>Correspondance de Théodore de Bèze</i> , vol. 41 (1600), for <i>Sixteenth Century Journal</i> XLVIII (2017): 780-82.
2017	Karen E. Spierling, ed. <i>Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism</i> for <i>Sixteenth Century Journal</i> in <i>Sixteenth Century Journal</i> XLVIII.1 (2017): 290-92.
2016	Alain Dufour, Hervé Genton et Kevin Bovier, eds. <i>Correspondance de Théodore de Bèze</i> , vol. 39 (1598), for <i>Sixteenth Century Journal</i> XLVII.1 (2016): 188-89.
2015	Alain Dufour, Hervé Genton et Kevin Bovier, eds. <i>Correspondance de Théodore de Bèze</i> , vol. 38 (1597), for <i>Sixteenth Century Journal</i> XLVI.2 (2015): 468-69.
2003	Monica Gale, <i>Virgil on the Nature of Things</i> for <i>Religious Studies Review</i> 29 (2003): 88.

2002	David Sedley, <i>Lucretius and the Transformation of Greek Wisdom</i> for <i>Classical World</i> , 96.1 (2002): 110-12.
1998	Gisela Striker, <i>Essays on Hellenistic Epistemology and Ethics</i> , for <i>Religious Studies Review</i> 24.4 (1998): 412.
1998	R. J. Hankinson, <i>The Sceptics</i> for <i>Religious Studies Review</i> 24.1 (1998): 72.
1997	Monica Gale's <i>Myth and Poetry in Lucretius</i> in <i>Classical Bulletin</i> 73.1 (1997): 61-62.
1996	H. Guerra, <i>Romans and the Apologetic Tradition</i> , for <i>Religious Studies Review</i> , 22 (1996): 248-249.
1995	Tiziano Dorandi, <i>Theodor Gomperz: eine Auswahl herkulanischer kleiner Schriften (1864-1909)</i> for <i>Bulletin of the American Society of Papyrologists</i> 32 (1995): 207-208.
1995	J. H. Gaisser, <i>Catullus' Renaissance Readers</i> , for <i>Classical Journal</i> 90 (1995): 334-336.
1994	J. Brunschwig and M. Nussbaum, <i>Passions and Perceptions: Studies in Hellenistic Philosophy of Mind</i> in <i>Religious Studies Review</i> 20 (July 1994): 235.
1994	H. Gotoff, <i>Cicero's Caesarian Speeches: A Stylistic Commentary</i> , for <i>Classical Bulletin</i> 70.2 (1994): 117-118.
1994	D. S. Levene, <i>Religion in Livy</i> , for <i>Religious Studies Review</i> 20 (April 1994): 148.
1994	P. O. Kristeller's <i>Greek Philosophers of the Hellenistic Age</i> in <i>Classical Bulletin</i> 70.1 (1994): 55-57.

#### CONFERENCE AND SYMPOSIA PAPERS

2017	"Huguenot Refugees in 16 <sup>th</sup> -Century Geneva: How Pastors Gave Spiritual Comfort" at the H. Henry Meeter Center for Calvin Studies, November 7, 2017.
2017	"Summoned from Dank Orcus: Theodore Beza's Anti-Jesuit Emblem," Sixteenth Century Society and Conference at Milwaukee, WI, October 2017.
2016	Symposium Organizer: "Discipline and Control in Calvinist Geneva," held at

	the University of Alabama on September 29, 2016. Participants: Scott Manestch, Jeannine Olson, Jeff Watt, and myself. My paper: "Picturing Discipline: Social Control in Theodore Beza's <i>Emblemata</i> ."
2014	"The λογική λατρεία of Rom. 12.1 and Its Interpretation among Christian Humanists," at Sixteenth Century Society Conference at New Orleans, LA, October 2014.
2014	"Better Sacrifices: Recycling a Greco-Roman Commonplace in the Sixteenth Century," at Kentucky Foreign Language Conference, Neo-Latin Section, April 2014.
2012	"Cato Preaches the Wages of Sin: Contextualizing the Indignation of Beza's <i>Cato Censorius Christianus</i> ," for the Society of Reformation Research session entitled, "Libel, Censorship, and Polemic during the Reformation," at the Sixteenth Century Society Conference held at Cincinnati, OH, October 2012.
2005	"The Classical Foundations of Beza's Thought," International Symposium on Théodore de Bèze ("Théodore de Bèze, Réformateur et Homme de Lettres"), September 30, 2005 at the Institut d'histoire de la Réformation, Université de Genève.
2005	"The Calvinists against the Epicureans: Whom are They Attacking?" for the panel "Epicureanism in the Renaissance," (sponsored by the American Association for Neo-Latin Studies), at the 2005 Meeting of the American Philological Association in Boston (January 9, 2005).
2004	"The Figure of Medea," symposium at the University of Southern Mississippi on Euripides' <i>Medea</i> , March, 2004.
2003	"Elegiac Themes in the French Neo-Latinists," for the panel "New Directions in Neo-Latin Studies," (sponsored by the American Association for Neo-Latin Studies), at the 2003 Meeting of the American Philological Association in New Orleans (January 4, 2003).
2002	"Théodore de Bèze and the Calvinist Emblem Book," at the Cambridge Society for Neo-Latin Studies annual symposium, September 4-6, 2002, at Cambridge University, England. Symposium Topic: "Neo-Latin and the Visual Arts."
2002	"When Secular Poems Turn Christian: The Case of Theodore Beza," 37 <sup>th</sup> Annual International Medieval Studies Conference, Kalamazoo, MI, Spring, 2002.
2002	"Prostitution and the Founding of Rome: The Case of Acca Larentia," CAMWS, Austin, TX, Spring 2002.

2000	“Catullus 1 in Renaissance France,” CAMWS Southern Section, Athens, GA, Fall 2000.
2000	The Comic Socrates,” Blount Convocation, Jan. 18, 2000, University of Alabama.
1999	“Jean Dampierre: Prince of the Hendecasyllabics,” CAMWS, Cleveland, OH, Spring 1999.
1998	“Rhetorical <i>iudicium</i> and <i>ordo scribendi</i> in Cicero’s Philosophical Works,” CAMWS, Charlottesville, VA, Spring 1998.
1997	“Cicero on the Inconsistency of Epicurean Thought and Action,” CAMWS, Boulder, CO, Spring 1997.
1996	“Lucretius’ <i>suave mari</i> in light of Greek and Roman Attitudes toward Suffering,” CAMWS, Nashville, Spring 1996.
1994	“The Cybele Coins of the Late Republic as Evidence of Lucretius’ Originality,” APA Convention, Atlanta, December 1994.
1993	“Hippocratic Medicine and Aristotelian Science in the Late Renaissance,” Renaissance Society of America Annual Meeting, April 15, 1993.
1992	“The Occasion for Andrea Cesalpino’s <i>Peripatetica investigatio daemonum</i> ,” CAES Conference (Antiquus et Novus), Nov. 7, 1992.

## OTHER

1. General Editor for the Peter Martyr Vermigli’s *Loci communes* translation project, under the auspices of the Greystone Institute and Davenant Institute.
2. Contributed the Latin translations for the *Reformation Commentary on Scripture Series* (InterVarsity Press). Contributed to the following volumes: Acts, Philippians & Colossians, Psalms, and Matthew. Published to date: *Philippians, Colossians*, ed. Graham Tomlin (Downers Grove, IL; 2013) [translations from Girolamo Zanchi, Johannes Brenz, Heinrich Bullinger, Philipp Melancthon, Gasparo Contarini, Aegidius Hunnius, and the *Confessio Bohemica* of 1619. Forthcoming (February 2014): *Acts*, ed. Todd R. Hains and Esther Chung-Kim [translations from Konrad Pelikan, Otto Brunfels, and eight homilies of Johannes Brenz].

3. Wrote the foreword to Bonnie Catto's *Lucretius: Selections from De rerum natura* (Chicago, 1998), ix-x.
4. Contributed "Exploring Cicero's Enduring Influence: Cicero, the Humanists, and the American Founding Fathers" for *Latin for the New Millennium, Level 2* (Chicago, 2009).
5. Contributed entries on Demeter, Herakles, Aphrodite, the Muses, Myrrha, Orpheus, and the Gorgons for *Gods, Goddesses, and Mythology* (London, 2005).

### GRANTS AND RESEARCH SUPPORT

1. Faculty Fellow, H. Henry Meeter Center, Fall 2017. Project: "The Emblems of Theodore Beza in Context."
2. Office of Academic Affairs Grant: Active and Collaborative Learning in Large Courses. Awarded a grant of \$10,550 plus a contribution of \$1,500 from Continuing Studies for the enhancement of CL 222 (Greek and Roman Mythology).
3. Instructional Technology Grant (\$5000, in conjunction with Anastasia Tsakiropoulou-Summers), The University of Alabama, in support of a VRoma workshop that was held on the Tuscaloosa campus during March 15-19, 2000.
4. Lester J. Cappon Fellowship in Documentary Editing for work in residence at the Newberry Library, Chicago (September 1—October 31, 1998). Project: "The Secular Latin Poetry of Théodore de Bèze."
5. Research Advisory Committee Fellowship (University of Alabama, 1998) for work on "Facta eius cum dictis discrepare: Epicurean Theory and Practice in Late Republican Rome."  
Research Grant Committee Fellowship (University of Alabama, 1996) for work on "The Secular Epigrams of Théodore de Bèze."

### OFFICES

1. Executive Council Member, Modern Languages and Classics, Fall 2003-May 2005; Fall 2007-2009.
2. Secretary-Treasurer of the American Association for Neo-Latin Studies (2002-2008)
3. Vice President of CAMWS for the state of Alabama (1998-2003)
4. At-large Executive Committee member, CAMWS-Southern Section (1999-00)

5. Vice President for the Alabama Classical Association (1998-99)
6. President for the Alabama Classical Association (1999-2000)

**AWARDS, ETC.**

1. A&S Distinguished Teaching Fellow, 2008-2011.
2. Last Lecture Finalist, Spring 2008.
3. The Other Club's "Outstanding Faculty Award," Spring 2007.
4. Consultant for Gorgas Library for the development of an ancient coin collection.
5. Teaching Recognition: a) LAS College Award for Excellence in Undergraduate Teaching (Univ. of Illinois), 1992. b) Voted by Loyola's graduating seniors as one of their "most effective" teachers, 1995. c) Nominated for the University of Alabama Alumni Association's Teaching Award, 1997 and 2003.
6. Organizer and Director of the Alabama-in-Greece program from 1996-2003.
7. Refereeing for *Transactions of the American Philological Association*, *Classical Bulletin*, *International Journal of the Classical Tradition*, Routledge, and Bolchazy-Carducci Press.
8. Consultant for Ancient Coins for Education (ACE), working with students and teachers at Tuscaloosa County High School (2002-3), Mountain Brook Jr. High (2003), and Holy Spirit Catholic High School (2003-4).
9. Created and co-organized annual Latin Day at the University of Alabama for high school students in the state (with 500 students attending in March. 2005).
10. Standard Setting Study for Assessments in the Praxis Series (Educational Testing Service): October 26, 2004 in Montgomery, AL. Participant in evaluating the Praxis II test for determining highly-qualified status for Latin teachers in Alabama.